

28 STATE STREET BOSTON, MASSACHUSETTS 02109-1784 TELEPHONE (617) 227-7400

FAX (617) 742-4214 lc@lahcoc.com

JOHN A. LAHIVE, JR. (1928-1997) THOMAS V. SMURZYNSKI RALPH A. LOREN GIULIO A. DeCONTI, JR. ANN LAMPORT HAMMITTE ELIZABETH A. HANLEY AMY BAKER MANDRAGOURAS ANTHONY A. LAURENTANO KEVIN J. CANNING JANE E. REMILLARD JEANNE M. DIGIORGIO DEBRA J. MILASINCIC, Ph.D. NICHOLAS P. TRIANO, III WILLIAM D. DeVAUL

CHI SUK KIM DAVID J. RIKKERS DAVID R. BURNS JOHN S. CURRAN SEAN D. DETWEILER ADAM M. GOODMANN *

SENIOR COUNSEL JAMES E. COCKFIELD

OF COUNSEL JEREMIAH LYNCH WILLIAM A. SCOFIELD, JR. PETER C. LAURO * DeANN FORAN SMITH**

- Admitted in NY only Admitted in MI only
- *** Passed the Patent Bar Examination

PATENT AGENTS MEGAN E. WILLIAMS, Ph.D

TECHNICAL SPECIALISTS MARIA LACCOTRIPE ZACHARAKIS, Ph.D.*** CYNTHIA M. SOROOS PETER W. DINI, Ph.D. LAUREN C. FOSTER, D.Sc. **EUIHOON LEE** ERICK B. BERGLUND, Ph.D. LISA M. DIROCCO JENNIFER K. ROSENFIELD JUDITH STONE-HULSLANDER, Ph.D. PETER S. STECHER ALLAN TAMESHTIT, Ph.D. CATHERINE E. McPHERSON RICHA NAND

NOV 0 9 **2000**

November 3, 2000

Box AF **Assistant Commissioner for Patents** Washington, D.C. 20231

TECH CENTER 1600/2900

U.S. Patent Application Serial No.: 09/041,994 Re:

Entitled: "A Transcriptional Coactivator of Steroid/Nuclear

Receptors and Uses Therefor"

Inventors: J. Don Chen and Hui Li

Filed: March 13, 1998

Attorney Docket No.: UMG-026 (formerly UMM-026)

Dear Sir:

I enclose herewith for filing in the above-identified application the following:

- 1. Amendment and Response after Final pursuant to 37 C.F.R. § 1.116;
- 2. Executed Declaration pursuant to 37 C.F.R. § 1.131;
- Request for One Month Extension; 3.
- 4. Check in the amount of \$55.00 (extension fee);
- Associate Power of Attorney; 5.
- 6. Notice of Appeal;
- Check in the amount of \$155.00 (Notice of Appeal fee); and 7.
- 8. Pre-paid acknowledgment postcard.

Please charge any necessary fees to our Deposit Account No. 12-0080. The undersigned requests any extensions of time necessary to respond. A duplicate of this sheet is enclosed.

Certificate of First Class Mailing (37 CFR 1.8(a))

I hereby certify that this correspondence is deposited with the United States Postal Service as first class mail in an envelope addressed to: Box AF, Assistant Commissioner

Date

Washington, D.C. 20231 on: for Patents.

lovember/3.

Debra J. Milasineic

Registration No. 46,931

Respectfully submitted,

LAMIVE & COCKFIELD, LLP

Debra J. Milasincic Registration No. 46,931

Attorney for Applicant